

# Abbreviations

AchHist	Achaemenid History
AE	<i>L'Année épigraphique</i>
AJA	<i>American Journal of Archaeology</i>
AJPh	<i>American Journal of Philology</i>
AncSoc	<i>Ancient Society</i>
ANRW	<i>Aufstieg und Niedergang der römischen Welt</i>
BCH	<i>Bulletin de Correspondance Hellénique</i>
CAH	<i>Cambridge Ancient History</i>
CIL	<i>Corpus Inscriptionum Latinarum</i>
CQ	<i>The Classical Quarterly</i>
DkP	<i>Der kleine Pauly</i>
DnP	<i>Der neue Pauly</i>
EA	<i>Epigraphica Anatolica</i>
FGrH	<i>Jacoby, Die Fragmente der griechischen Historiker</i>
FHG	<i>Fragmenta historiarum Graecarum</i>
IDRE	<i>Inscriptions de la Dacie romaine. Inscriptions externes concernant l'histoire de la Dacie (Ier-IIIe siècles)</i>
IG	<i>Inscriptiones Graecae</i>
IGR	<i>Inscriptiones Graecae ad res Romanas pertinentes</i>
IK	<i>Inschriften griechischer Städte aus Kleinasien</i>
ISM	<i>Inscriptiones Scythiae Minoris</i>
JRA	<i>Journal of Roman Archaeology</i>
JRS	<i>Journal of Roman Studies</i>
LCL	<i>Loeb Classical Library</i>
LGPN	<i>Lexicon of Greek Personal Names</i>
Materiale	<i>Materiale și cercetări arheologice</i>
MEFRA	<i>Mélanges de l'École Française de Rome. Antiquité</i>
OCD	<i>Oxford Classical Dictionary</i>
PCPhS	<i>Proceedings of the Cambridge Philological Society</i>
Peuce	<i>Peuce. Rapoarte, studii și comunicări de istorie și arheologie</i>
PIR	<i>Prosopographia Imperii Romani</i>
RE	<i>Real-encyclopaedie der classischen Altertumswissenschaft</i>
REG	<i>Revue des études grecques</i>
SCO	<i>Studi Classici e Orientali</i>
SEG	<i>Supplementum Epigraphicum Graecum</i>
SNG	<i>Sylloge Nummorum Graecorum</i>
SCIV(A)	<i>Studii și cercetări de istorie veche</i>
TAM	<i>Tituli Asiae Minoris</i>
TAPA	<i>Transactions of the American Philological Association</i>
ZPE	<i>Zeitschrift für Papyrologie und Epigraphik</i>



# Bibliography

- Abusch, R. 2003. Negotiating Difference: Genital Mutilation in Roman Slave Law and the History of the Bar Kokhba Revolt, in: Schäfer (ed.) 2003, 71-92.
- Alcock, S.E. 1993. *Graecia Capta. The Landscapes of Roman Greece*. Cambridge.
- Anderson, G. 1993. *The Second Sophistic: a Cultural Phenomenon in the Roman Empire*. London.
- Anderson, J.G.C., F. Cumont & H. Grégoire. 1910. *Studia Pontica III.1. Recueil des inscriptions grecques et latines du Pont et de l'Arménie*. Bruxelles.
- Aricescu, A. 1977. *Armata în Dobrogea romană*. Bucureşti.
- Armayor, O.K. 1978. Did Herodotus ever go to the Black Sea?, *Harvard Studies in Classical Philology* 82, 45-62
- Badian, E. 1972. *Publicans and Sinners. Private Enterprise in the Service of the Roman Republic*. Oxford.
- Bărbulescu, M. 2001. *Viaţa rurală în Dobrogea romană* (sec. I-III p. Chr). Constanţa.
- Barnea, A. 1988. Municipium Noviodunum. Nouvelles données épigraphiques, *Dacia* 32, 53-60.
- Bartlett, J.R. (ed.) 2002. *Jews in the Hellenistic and Roman Cities*. London-New York.
- Baumann, V.H. 1983. *Ferma romană din Dobrogea*. Tulcea.
- Bell, H.I. 1941. Anti-Semitism in Alexandria, *JRS* 31, 1-18.
- Benabou, Marcel 1976. *La résistance africaine à la romanisation*. Paris.
- Birley, A.R. 2000. *Onomasticon to the Younger Pliny. Letters and Panegyric*. Munich.
- Bittner, A. 1998. *Gesellschaft und Wirtschaft in Herakleia Pontike: Eine Polis zwischen Tyrannis und Selbstverwaltung*. Bonn.
- Boardman, J. 1980. *The Greeks Overseas*. London.
- Bourdieu, P. 1967. Postface, in: E. Panofsky, *Architecture gothique et pensée scholastique*. Paris.
- Bowersock, G.W. 1965. *Augustus and the Roman World*. Oxford.
- Bowersock, G.W. 1983. *Roman Arabia*. Cambridge, MA-London.
- Braund, D. 1989. Function and dysfunction: personal patronage in Roman imperialism, in: A. Wallace-Hadrill (ed.), *Patronage in Ancient Society*. London, 137-152
- Braund, D. 1997. Greeks and Barbarians: The Black Sea region and Hellenism under the Early Empire, in: S.E. Alcock (ed.), *The Early Roman Empire in the East*. Oxford, 121-136.

- Braund, D. 1998. Cohors: The governor and his entourage in the self-image of the Roman Republic, in: R. Laurence & J. Berry (eds.), *Cultural Identity in the Roman Empire*. London, 10-24.
- Braund, D. 2000. Learning, Luxury and Empire: Athenaeus' Roman Patron, in: D. Braund & J. Wilkins (eds.), *Athenaeus and His World: Reading Greek Culture in the Roman Empire*. Exeter, 3-22.
- Brunt, P.A. 1980. On historical fragments and epitomes, *CQ* 30.2, 477-494.
- Burke, H. 1999. *Meaning and Ideology in Historical Archaeology. Style, Social Identity, and Capitalism in an Australian Town*. New York.
- Burnand, Y., Y. Le Bohec & J.-P. Martin 1998. *Claude de Lyon, empereur romain. Actes du colloque Paris-Nancy-Lyon, novembre 1992*. Paris.
- Burnett, A., M. Amandry & I. Carradice 1999. *Roman Provincial Coinage II: From Vespasian to Domitian (AD 69-96)*. Paris.
- Burstein, S.M. 1974. *Outpost of Hellenism: the Emergence of Heraclea on the Black Sea*. Berkeley.
- Bütlér, H.P. 1970. *Die geistige Welt des jüngeren Plinius: Studien zur Thematik seiner Briefe*. Heidelberg.
- Cahill, N. 1985. The Treasury of Persepolis: Gift-giving at the City of the Persians, *AJA* 89, 1985, 373-389.
- Callataÿ, F. de 1997. *L'histoire des guerres mithridatiques vue par les monnaies*. Louvain-la-Neuve.
- Carstens, A.M. 1999. Death Matters. Funerary Architecture on the Halikarnassos Peninsula. Unpublished Ph.D.-thesis, University of Copenhagen.
- Carstens, A.M. 2004. Style and Context, *Hephaistos* 21/22, 2003/2004, 7-28.
- Carstens, A.M. 2005. To bury a ruler: the meaning of the horse in aristocratic burials, in: V. Karageorghis, H. Matthäus & S. Rogge (eds.), *Cyprus: Religion and Society from the late Bronze Age to the End of the Archaic Period*. Möhnsee, 57-76.
- Cartledge, P. & E. Greenwood 2002. Herodotus as a critic: truth, fiction, polarity. In E. Bakker, I.J.F. de Jong & H.van Wees (eds.), *Brill's Companion to Herodotus*. Leiden, 351-371.
- Chamoux, F. 2003. *Hellenistic Civilization*. Oxford.
- Cheluță-Georgescu, N. 1979. Cercetări arheologice efectuate în necropola romană, *Materiale* 13, 179-182.
- Cohen, G.M. 1995. *The Hellenistic Settlements in Europe, the Islands, and Asia Minor*. Berkeley-Los Angeles-Oxford.
- Corsten, T. 1985. Die Familie der Catilii in Bithynien, *EA* 6, 127-131.
- Creighton, J.D. and R.J.A. Wilson (ed.) 1999. *Roman Germany: Studies in Cultural Interaction (JRA Suppl., 32)*. Portsmouth, RI.
- Dalaison, J. 2002. Les limites de la cité d'Amaseia au Haut-Empire, *Anatolia Antiqua* 10, 261-276.
- Danov, C.M. 1976. *Altthrakien*. Berlin-New York.
- De Martino, F. 1965. *Storia della Costituzione Romana*, IV, 2. Napoli.

- Debord, P. 1998. Comment devenir le siège d'une capitale impériale: le "parcours" de la Bithynie, *Revue des études anciennes* 100, 139-165.
- Demougin, S. 1999. L'ordre équestre en Asie Mineure. Histoire d'une romanisation, in: S. Demougin (ed.), *L'Ordre Équestre. Histoire d'une aristocratie (IIe s. avant J.-C. – III s. ap. J.C.)*, Collection de l'École Française de Rome 257. Rome. 579-612.
- Desideri, P. 1967. Studi di storiografia Eracleota – Promathidas e Nymphis, *SCO* 16, 377-416.
- Desideri, P. 1970-1971. Studi di storiografia Eracleota – La guerra con Antioco il grande, *SCO* 19-20, 487-537.
- Detschew, D. 1957. *Die thrakischen Sprachreste*. Wien.
- Dönmez, S. 1999. Sinop-Samsun-Amasya illeri Yüzey Araştırması, 1997, *Araştırma Sonuçları Toplantısı* 16.2, 513-536.
- Doonan, O. 2004. *Sinop Landscapes. Exploring Connection in a Black Sea Hinterland*. Philadelphia.
- Doruțiu-Boilă, E. 1974. Populația Dobrogei în epoca romană (sec. I-III). Unpublished Ph.D.-thesis. București.
- Drinkwater, J.F. 1987. *The Gallic Empire: Separatism and Continuity in the North-Western Provinces of the Roman Empire A.D. 260-274* (Historia-Einzelschriften, 52) Stuttgart.
- Drinkwater, J.F. 1989. Patronage in Roman Gaul and the Problem of the Bagaudae, in: A. Wallace-Hadrill (ed.), *Patronage in Ancient Society*. London-New York, 189-204.
- Dueck, D. 2000a. *Strabo of Amasia. A Greek Man of Letters in Augustan Rome*. London.
- Dueck, D. 2000b. Historical Exempla in Augustan Rome and their role in a geographical context, in: C. Deroux (ed.), *Studies in Latin Literature and Roman History* 10. Brussels, 176-196.
- Dufallo, B. 2001. Appius' indignation, *TAPA* 131, 119-142.
- Duncan-Jones, R.P. 1992. The Impact of the Antonine Plague, *JRA* 9, 108-136.
- Dusinberre, E.R.M. 1997. Imperial Style and Constructed Identity: A "Graeco-Persian" Cylinder Seal from Sardis, *Ars Orientalis* 27, 99-129.
- Dusinberre, E.R.M. 2003. *Aspects of Empire in Achaemenid Sardis*. Cambridge.
- Dyson, S.L. 1975. Native Revolt Patterns in the Roman Empire, *ANRW* II.3 138-175.
- Eck, W. 1998. Inschriften auf Holz. Ein unterschätztes Phänomen der epigraphischen Kultur Roms, in: *Imperium Romanum. Festschrift für Karl Christ zum 75. Geburtstag*. Stuttgart, 203-217.
- Eco, U. 1985. Portrait of the Elder as a Young Pliny: How to build fame, in: M. Bronsky (ed.), *On Signs*. Baltimore, 289-302.
- Engels, J. 2005. Andres Endoxoi or "men of high reputation" in Strabo's Geography, in: D. Dueck, H. Lindsay & S. Pothecary (eds.), *Strabo's Cultural World: The Making of a Kolossourgia*. Cambridge, 129-143.

- Eriksen, T.H. 2004. *What is Anthropology?* London.
- Erciyas, D.B. 2006. *Wealth, Aristocracy, and Royal Propaganda under the Hellenistic Kingdom of the Mithradatids*. Leiden.
- Fears, J.R. 1981. The cult of virtues and Roman imperial ideology, ANRW II.17.2, 827-948.
- Fehling, D. 1989. *Herodotus and his "sources": citation, invention and narrative art*. Leeds.
- Ferguson, Niall 2002. *Empire. The Rise and Demise of the British World Order and the Lessons for Global Power*. New York.
- Fernoux, H.-L. 2004. *Notables et élites des cités de Bithynie aux époques hellénistique et romaine (III<sup>e</sup> siècle av. J.-C. – III<sup>e</sup> siècle ap. J.-C.). Essai d'histoire sociale*. Lyon.
- Fitzpatrick-McKinley, A. 2002. Synagogue Communities in the Graeco-Roman Cities, in: Bartlett 2002, 55-87.
- Flam-Zuckerman, L. 1972. Un exemple de la genèse des domaines impériaux d'après deux inscriptions de Bithynie, *Historia* 21, 114-119.
- French, D.H. 1996a. Amasian Notes 3. Dated Inscriptions from Amasia and its Territory, *EA* 26, 71-86.
- French, D.H. 1996b. Amasian Notes 5. The Temenos of Zeus Stratios at Yassıçal, *EA* 27, 75-92.
- Fuks, A. 1961. Aspects of the Jewish Revolt in A.D. 115-117, *JRS* 51, 98-104.
- Gabba, E. 1991. *Dionysius and the History of Archaic Rome*. Berkeley.
- Gamberini, F. 1983. *Stylistic Theory and Practice in the Younger Pliny* (Altertumswissenschaftliche Texte und Studien 11). Hildesheim.
- Garrison, M.B. & M.C. Root 2001. *Seals on the Persepolis Fortification Tablets*, I. Chicago.
- Goldhill, S. 2001. Setting an agenda: "Everything is Greece to the wise", in: Goldhill (ed.) 2001.
- Goldhill, S. (ed.) 2001. *Being Greek under Rome: Cultural Identity, the Second Sophistic and the Development of Empire*. Cambridge.
- Goodman, M. 2003. Trajan and the Origins of the Bar Kokhba War, in: Schäfer (ed.) 2003, 23-30.
- Gosden, C. 2004. *Archaeology and Colonialism – Cultural Contact from 5000 BC to the Present*. Cambridge.
- Grabbe, L.L. 2002. The Hellenistic City of Jerusalem, in: Bartlett (ed.) 2002, 6-21.
- Greenewalt, C.H., N.D. Cahill & M.L. Rautman 1987. The Sardis Campaign of 1984, *Bulletin of the American Schools of Oriental Research*, suppl. 25, 38-44.
- Grosby, S. 1999. The Chosen People of Ancient Israel and the Occident: why does nationality exist and survive? *Nations and Nationalism* 5, 357-380.
- Guillemin, A.-M. 1929. *Pline et la vie littéraire de son temps*. Paris.
- Gunderson, E. 1997. Catullus, Pliny, and Love-Letters, *TAPA* 127, 201-231.

- Haffner, A. and S. von Schnurbein 1996. Dem Kulturwandel unter Roms Enfluss auf der Spur, *Archäologie in Deutschland* 1996:2, 6-9.
- Halfmann, H. 1979. *Die Senatoren aus dem östlichen Teil des Imperium Romanum bis zum Ende des 2. Jh. n.Chr.* Göttingen.
- Halfmann, H. 1982. Die Senatoren aus den kleinasiatischen Provinzen, in: *Epigrafie e ordine senatorio* II. Rome, 603-650.
- Hamilton, J.R. 1971. Introduction, in: Arrian. *The Campaigns of Alexander*. London.
- Hannestad, Lise 1996. 'This Contributes in no small way to ones Reputation': The Bithynian Kings and Greek Culture, in P. Bilde et al. (eds.) *Aspects of Hellenistic Kingship* (Studies in Hellenistic Civilization, 7). Aarhus, 67-98.
- Hardy, E.G. 1889. *C. Plinii Caecili Secundi Epistulae ad Traianum Imperatorem cum Eiusdem Responsi*. London-New York.
- Harris, B.F. 1980. Bithynia: Roman Sovereignty and the Survival of Hellenism, ANRW II.7.2, 857-901.
- Hartog, F. 1988. *Le miroir de Hérodote: Essai sur la représentation de l'autre*. Paris.
- Hatt, J.-J. 1959. *Histoire de la Gaule romaine: colonisation ou colonialisme?* Paris.
- Haverfield, F. 1924. The Romanization of Roman Britain. 4th ed. London.
- Henderson, J. 2001. On Pliny on Martial on Pliny on Anon... (Epistles 3.21/ Epigrams 10.19), *Ramus* 30.1, 56-87.
- Henderson, J. 2002. *Pliny's Statue. The Letters, Self-Portraiture and Classical Art*. Exeter.
- Henry, R. 1965. *Photios. Bibliothèque, vol. 4 – Codices* 223-229. Paris.
- Herman, G. 1987. *Ritualised friendship and the Greek city*. Cambridge.
- Hobsbawm, E. 1971. *Bandits*. London.
- Hodder, I. (ed.) 2002. *Archaeological Theory Today*. Cambridge.
- Hoff, Michael C. and Susan Rotroff (eds.) 1997. *The Romanization of Athens. Proceedings of an International Conference held at Lincoln, Nebraska (April 1996)* (Oxbow Monographs, 94). Oxford.
- Hoffer, S.E. 1999. *The Anxieties of Pliny the Younger* (American Classical Studies 43). Atlanta, GA.
- Hoyland, R.G. 2001. *Arabia and the Arabs from the Bronze Age to the Coming of Islam*. London-New York.
- Isaac, B. 2003. Roman Religious Policy and the Bar Kokhba War, in: Schäfer (ed.) 2003, 37-54.
- Janke, M. 1963. *Historische Untersuchung zu Memnon von Herakleia*. Würzburg.
- Jeppesen, K. & J. Zahle 1975. Excavations on the site of the Mausoleum 1970/1973, AJA 79, 67-79.
- Jones, A.H.M. 1963. The Greeks under the Roman Empire, *Dumbarton Oaks Papers* 17, 1-19.

- Jones, A.H.M. 1971. *The Cities of the Eastern Roman Provinces* (2nd ed.). Oxford, reprinted Amsterdam 1983.
- Jones, C.P. 1968. A new commentary on the Letters of Pliny, *Phoenix* 22, 111-142.
- Jones, C.P. 1978. *The Roman World of Dio Chrysostom*. Cambridge, MA.
- Jones, C.P. 1999. *Kinship Diplomacy in the Ancient World*. Cambridge, MA.
- Jones, H.S. 1926. Claudius and the Jewish Question at Alexandria, *JRS* 16, 17-35.
- Kaptan, D. 1996. Some remarks about the Hunting Scenes on the Seal Impressions of Daskyleion, *BCH suppl.* 29, 85-100.
- Kaptan, D. 2000. Common Traits on Seals and Coins of the Achaemenid Period in an Anatolian Context, in: O. Casabonne (ed.), *Mécanismes et innovations monétaires dans l'Anatolie achéménide. Numismatique et histoire* (Varia Anatolica, 12). Istanbul, 213-233.
- Kaptan, D. 2001. On the Satrapal Center in Northwestern Asia Minor: some evidence from the seal impressions of Ergili/Daskyleion, in: T. Bakir (ed.), *Achaemenid Anatolia*. Leiden, 57-64.
- Kaptan, D. 2003. *The Daskyleion Bullae. Seal Images from the Western Achaemenid Empire* (AchHist 12). Leiden.
- Kasher, A. 1992. The Civic Status of the Jews in Ptolemaic Egypt, in: P. Bilde, T. Engberg-Pedersen, L. Hannestad & J. Zahle (eds.), *Ethnicity in Hellenistic Egypt* (Studies in Hellenistic Civilization, 3). Aarhus, 100-121.
- Kolendo, J. 1998. Claude et l'annexion de la Thrace, in: Burnand et al. (ed.) 1998, 321-332.
- Krapivina, V. & P. Diatropov 2005. An inscription of Mithridates VI Eupator's governor from Olbia, *Ancient Civilizations from Scythia to Siberia* 11.3-4, 167-180.
- Lange, N.R.M. de 1978. Jewish Attitudes to the Roman Empire, in: P. Garnsey & C.R. Whittaker (eds.), *Imperialism in the Ancient World*. Cambridge, 255-281.
- Leach, E.W. 1990. The Politics of Self-Presentation: Pliny's "Letters" and Roman Portrait Sculpture, *Classical Antiquity* 9, 14-39.
- Leon, H.J. 1960. *The Jews of Ancient Rome*. Philadelphia.
- Leschhorn, W. 1993. *Antike Ären: Zeitrechnung, Politik und Geschichte im Schwarzmeeerraum und in Kleinasien nördlich des Tauros* (Historia-Einzelschriften 81). Stuttgart.
- Levine, L.I. 2000. *The Ancient Synagogue: The First Thousand Years*. New Haven.
- Liddle, A. 2003. *Arrian. Periplus Ponti Euxini*. Bristol.
- Lilja, S. 1970. The nature of Pliny's Letters, *Arctos* 6, 61-79.
- Lomas, K. 2000. Between Greece and Italy: An outside perspective on Roman Sicily, in: C.J. Smith and J. Serrati (eds.), *Sicily from Aeneas to Augustus: New Approaches in Archaeology and history*. Edinburgh, 161-173.

- Ludolph, M. 1997. *Epistolographie und Selbstdarstellung. Untersuchungen zu den "Paradebriefen" Plinius des Jüngeren* (Classica Monacensia, 17). Tübingen.
- McGing, B.C. 1986. *The Foreign Policy of Mithridates VI Eupator King of Pontus*. Leiden.
- McKechnie, P. 2005. *Judaean Embassies and Cases before Roman Emperors AD 44-66*, *Journal of Theological Studies*, n.s. 56, 339-361.
- MacMullen, R. 2000. *Romanisation in the Time of Augustus*. London.
- Macro, A.D. 1980. The Cities of Asia Minor under the Roman Imperium, ANRW II.7.2, 658-697.
- Magie, D. 1950. *Roman Rule in Asia Minor: to the End of the Third Century after Christ*. Princeton.
- Marek, C. 1993. *Stadt, Ära und Territorium in Pontus-Bithynia und Nord-Galatia* (Istanbuler Forschungen 39). Tübingen.
- Marek, C. 1997. Grab-, Ehren- und Weihinschriften aus der Gegend von Modrene (Mudurnu) in Bithynien, EA 28, 81-84.
- Marek, C. 2003. *Pontus et Bithynia. Die römischen Provinzen im Norden Kleinasiens*. Mainz.
- Matei-Popescu, F. 2001-2002. Trupele auxiliare romane din Moesia Inferior, SCIVA 52-53, 173-242.
- Matthews, R., T. Pollard & M. Ramage 1998. Project Paphlagonia: Regional Survey in Northern Anatolia, in: R. Matthews (ed.), *Fifty Years' Work by the British Institute of Archaeology at Ankara*. Ankara, 195-216.
- Mendels, D. 1986. Greek and Roman History in the Bibliotheca of Photios - A Note, *Byzantion* 56, 196-206.
- Mildenberg, L. 1984. *The Coinage of the Bar Kokhba War*. Aarau.
- Millar, F. 1964. *A Study of Cassius Dio*. Oxford.
- Millar, F. 1989. Empire, Community and Culture in the Roman Near East: Greeks, Syrians, Jews and Arabs, *Journal of Jewish Studies* 38, 143-164.
- Millar, F. 1993. *The Roman Near East. 31 BC – AD 337*. Cambridge, MA-London.
- Mitchell, S. 1993. *Anatolia. Land, Men, and Gods in Asia Minor I. The Celts and the Impact of Roman Rule*. Oxford.
- Mouritsen, H. 1988. *Elections, Magistrates and Municipal Elite: Studies in Pompeian Epigraphy* (Analecta Romana Instituti Danici, Suppl. 15). Rome.
- Müller-Karpe, H. 1959. *Beiträge zur Chronologie der Urnenfelderzeit nördlich und südlich der Alpen*. Berlin.
- Murgia, C. 1985. Pliny's letters and the *Dialogus*, *Harvard Studies in Classical Philology* 89, 171-206.
- Newton, C.T. 1862-1863. *A History of Discoveries at Halikarnassus, Cnidus and Branchidae*. London.
- Olshausen, E. 1974. Zum Hellenisierungsprozess am pontischen Königshof, *Ancient Society* 5, 153-170.

- Olshausen, E. & J. Biller 1984. *Historisch-geographische Aspekte der Geschichte des Pontischen und Armenischen Reiches*. Wiesbaden.
- Oppenheimer, A. 2003. The Ban of Circumcision as a Cause of the Revolt: A Reconsideration, in: Schäfer (ed.) 2003, 55-70.
- Özdogan, A., C. Marro & A. Tibet 1999. Kastamonu Yüzey Araştırması 1997 yılı çalışmaları, *Araştırma Sonuçları Toplantısı* 16.2, 219-244.
- Özsait, M. & N. Özsait 2002. Amasya-Merzifon Araştırmaları, *Anadolu Araştırmaları* 16, 527-552.
- Özsait, M. 2002. 1999-2000 yılı Amasya-Merzifon ve Ordu-Kumru Yüzey Araştırması, *Araştırma Sonuçları Toplantısı* 19.2, 191-206.
- Özsait, M. 2003. 2002 yılı Samsun-Amasya Yüzey Araştırmalarının ilk sonuçları, *Araştırma Sonuçları Toplantısı* 21.2, 273-279.
- Panofsky, E. 1939. *Studies in iconology*. Oxford.
- Panofsky, E. 1969. The history of art as a humanistic discipline, in: T. Meyer Greene (ed.), *The meaning of the humanities*. Princeton (Washington), 91-118.
- Panofsky, E. 1970. *Gothic architecture and Scholasticism*. Cleveland.
- Parke, H.W. 1933. *Greek Mercenary Soldiers. From the Earliest Times to the Battle of Ipsus*. Oxford.
- Pedersen, P. 2001-2002. Reflections on the Ionian Renaissance in Greek Architecture and its Historical Background, *Hephaistos* 19-20, 97-130.
- Perl, G. 1968. Zur Chronologie der Königsreiche Bithynia, Pontos und Bosphorus, in: J. Harmatta (ed.), *Studien zur Geschichte und Philosophie des Altertums*. Amsterdam, 299-330.
- Peschlow, U., A. Peschlow-Bindokat & M. Wörrle 2002. Die Sammlung Turan Beler in Kumbaba bei Şile (II). *Antike und Byzantinische Denkmäler von der bithynischen Schwarzmeerküste*, *Istanbuler Mitteilungen* 52, 429-522.
- Pippidi, D.M. (ed.) 1976. *Assimilation et Résistance à la Culture Gréco-Romaine dans le Monde Ancien. Travaux du Vie Congrès International d'Etudes Classiques* (Madrid, Septembre 1974). Bucharest-Paris.
- Pippidi, D. M. & E. Popescu (eds.) 1977. *Epigraphica. Travaux dédiés au VII<sup>e</sup> Congrès d'épigraphie grecque et latine* (Constantza, 9-15 sept. 1977). Bucureşti.
- Price, S.R.F. 1984. *Rituals and Power. The Roman Imperial Cult in Asia Minor*. Cambridge.
- Pritchett, W.K. 1993. *The Liar School of Herodotus*. Amsterdam.
- Rajak, T. 1984. Was There a Roman Charter for the Jews? *JRS* 74, 107-123.
- Rajak, T. 2002. Synagogue and Community in the Graeco-Roman Diaspora, in: Bartlett (ed.) 2002, 22-38.
- Renfrew, C. & P. Bahn 1993. *Archaeology: theories, methods, and practice*. London.
- Reynolds, L.D. 1983. The younger Pliny, in: L.D. Reynolds (ed.), *Texts and Transmission: a survey of the Latin Classics*. Oxford, 316-322

- Rich, J.W. 1990. *The Augustan Settlement: Roman History 53.1-55.9*. Dio Cassius; edited with translation and commentary. Warminster.
- Richmond, I.A. 1963. Palmyra under the Aegis of Rome, *JRS* 53, 43-54.
- Riggsby, A.M. 1995. Pliny on Cicero and Oratory: Self-Fashioning in the Public Eye, *AJPh* 116.1, 123-135.
- Riggsby, A.M. 1998. Self and Community in the Younger Pliny, *Arethusa* 31.1, 75-98.
- Robert, L. 1937. *Études anatoliennes*. Paris.
- Root, M.C. 1979. *The King and Kingship in Achaemenid Art. Essays on the Creation of an Iconography of Empire*. Leiden.
- Root, M.C. 1991. From the Heart: Powerful Persianisms in the Art of the Western Empire, in: H. Sancisi-Weerdenburg & A. Kuhrt (eds.), *Asia Minor and Egypt: Old Cultures in a New Empire* (AchHist, 6), Leiden, 1-19.
- Root, M.C. 1994. Lifting the veil: artistic transmission beyond boundaries of historical periodisation, in: H. Sancisi-Weerdenburg & A. Kuhrt (eds.), *Continuity and Change* (AchHist, 8). Leiden, 9-37.
- Rostovtzeff, M.I. 1927. *A History of the Ancient World, II: Rome*. Oxford: Clarendon Press.
- Rostovtzeff, M.I. [1926] 1957. *The Social and Economic History of the Roman Empire*, 2nd edition revised by P.M. Fraser. Oxford.
- Saller, R.P. 1982. *Personal Patronage under the Roman Empire*. Cambridge.
- Saprykin, S.Ju. & A.A. Maslennikov 1996. Bosporan Chora in the Reign of Mithridates VI Eupator and his Immediate Successors. Part II. Polis-Chora System in the State of Bosporus on the Threshold of the Christian Era, *Ancient Civilizations from Scythia to Siberia* 3, 1-14.
- Schäfer, P. (ed.) 2003. *The Bar Kokhba War Reconsidered. New Perspectives on the Second Jewish Revolt against Rome* (Texts and Studies in Ancient Judaism, 100). Tübingen.
- Schmidt, E.F. 1957. *Persepolis II. Content of treasury and other discoveries*. Chicago.
- Schuler, C. 1998. *Ländliche Siedlungen und Gemeinden im hellenistischen und römischen Kleinasiens*. München.
- Schwartz, S. 2001. *Imperialism and Jewish Society, 200 B.C.E. to 640 C.E.* Princeton-Oxford.
- Scorpan, C. 1977. Stèles funéraires inédites de Sacidava, in: Pippidi & Popescu (eds.) 1977, 203-222.
- Sekunda, N. 1991. Achaemenid settlement in Caria, Lycia and Greater Phrygia, in: H. Sancisi-Weerdenburg & A. Kuhrt (ed.), *Asia Minor and Egypt: Old Cultures in a New Empire* (AchHist 6). Leiden, 83-143.
- Seyrig, H. 1950. Palmyra and the East, *JRS* 40, 1-7.
- Shanks, M. 2002. Culture/Archaeology - the dispersion of a discipline and its objects, in: Hodder (ed.) 2002, 284-305.
- Sherwin-White, A.N. 1966. *The Letters of Pliny. A Historical and Social Commentary*. Oxford.

- Simion, G. 1984. Descoperiri noi în necropola de la Noviodunum, *Peuce* 9, 75-96, pls 1-18.
- Simion, G. 1994-1995. Ensemble funéraire de la nécropole tumulaire de Noviodunum (Isaccea), *Dacia* 38-39, 121-149.
- Sinopoli, C.M. 1994. The Archaeology of Empires, *Annual Review of Anthropology* 23, 159-180.
- Smallwood, E.M. 1966. *Documents Illustrating the Principates of Nerva, Trajan and Hadrian*. Cambridge.
- Smallwood, E.M. 1967. *Documents Illustrating the Principates of Gaius, Claudius and Nero*. Cambridge.
- Smallwood, E.M. 1976. *The Jews under Roman Rule. From Pompey to Diocletian*. Leiden.
- Stadter, P.A. 1980. *Arrian of Nicomedia*. Chapel Hill.
- Stout, S.E. 1954. *Scribe and Critic at work in Pliny's Letters. Notes on the History and the Present Status of the Text*. Bloomington.
- Suceveanu, A. 1991a. La Dobroudja aux Ier-IIIe siècles n. é., in: Suceveanu & Barnea 1991, 22-153.
- Suceveanu, A. 1991b. M. Arruntius Claudianus et l'annexion romaine de la Dobroudja, *AncSoc* 22, 255-276.
- Suceveanu, A. 1998. Fântânele. Contribuții la studiul vieții rurale în Dobrogea română. București.
- Suceveanu, A. & A. Barnea 1991. *La Dobroudja romaine*. București.
- Suceveanu, A. & M. Zahariade 1986. Un nouveau "vicus" sur le territoire de la Dobroudja romaine, *Dacia* 30, 109-120.
- Swain, S. 1996. *Hellenism and Empire. Language, Classicism, and Power in the Greek World, AD 50-250*. Oxford.
- Swain, S. (ed.) 2002. *Dio Chrysostom: Politics, Letters and Philosophy*. Oxford.
- Syme, R. 1995. *Anatolica: Studies in Strabo*. Oxford.
- Treadgold, W.T. 1980. *The Nature of the Bibliotheca of Photios*. Washington.
- Tsafrir, Y. 2003. Numismatics and the Foundation of Aelia Capitolina: A Critical Review, in: Schäfer (ed.) 2003, 31-36.
- Tudor, D. 1956. Inscriptii romane inedite din Oltenia și Dobrogea, *Materiale* 2, 563-624.
- Veyne, P. 1967. Autour d'un commentaire de Pline le Jeune, *Latomus* 26, 723-751.
- Veyne, P. 1976. *Le pain et le cirque. Sociologique historique d'un pluralisme politique*. Paris.
- Veyne, P. 1999. L'identité grecque devant Rome et l'empereur, *REG* 112.2, 510-567.
- Vinogradov, J.G. & M. Wörrle 1992. Die Söldner von Phanagoreia, *Chiron* 22, 159-170.
- Vitucci, G. 1953. *Il regno di Bitinia*. Rome.
- Vulpe, R. 1968. Perioada Principatului, in: Vulpe & Barnea 1968, 13-365.

- Vulpe, R. & I. Barnea 1968. *Din istoria Dobrogei II. Romanii la Dunărea de Jos.* Bucureşti.
- Waddington, W., E. Babelon & Th. Reinach 1925. *Recueil général des monnaies grecques d'Asie Mineure I.1 Pont et Paphlagonie* (2nd ed., reprinted 1976). Paris.
- Wallace-Hadrill, A. 1981. The emperor and his virtues, *Historia* 30, 298-323.
- Webster, J. 2001. Creolizing the Roman Provinces, *American Journal of Archaeology* 105, 209-225.
- Weippert, O. 1972. *Alexander-Imitation und römische Politik in republikanischer Zeit*. Augsburg.
- Whitmarsh, T. 2001. *Greek Literature and the Roman Empire: The Politics of Imitation*. Oxford.
- Williams, W. 1990. *Pliny: Correspondence with Trajan from Bithynia* (Epistles 10). Warminster.
- Williams, G. 1994. *Banished Voices. Readings in Ovid's Exile Poetry*. Cambridge.
- Woolf, G. 1994. Becoming Roman Staying Greek. Cultural Identity and the Civilizing Process in the Roman East, *PCPhS* 40, 116-143.
- Woolf, Greg 1998. *Becoming Roman. The Origins of Provincial Civilization in Gaul*. Cambridge.
- Woolf, G.D. 2003. The City of Letters, in: C. Edwards & G. Woolf (eds.) *Rome the Cosmopolis*. Cambridge, 203-221.
- Wörrle, M. 1988. *Stadt und Fest im kaiserzeitlichen Kleinasien*. Munich.
- Young, G.K. 2001. *Rome's Eastern Trade. International Commerce and Imperial Policy 31 BC-AD 305*. London-New York.
- Zahle, J. & K. Kjeldsen 2004. *Subterranean and pre-Maussolan Structures on the Site of the Maussolleion* (The Maussolleion at Halikarnassos, 6). Aarhus.
- Zwicky, H. 1944. *Zur Verwendung des Militärs in der Verwaltung der römischen Kaiserzeit*. Zürich.